



# Application for Hawkinson Scholars Program

## The Hawkinson Institute of Business Finance

### Henry B. Tippie College of Business

Please submit applications at S236 PBB.

#### A. Personal Data

1. Name: \_\_\_\_\_  
last
first
middle
2. Telephone number: \_\_\_\_\_
3. Email address: \_\_\_\_\_
4. Expected graduation date: \_\_\_\_\_
5. Home town: \_\_\_\_\_

#### B. Educational Data

1. Major(s) / Minor(s) \_\_\_\_\_
2. GPA \_\_\_\_\_
3. Credit hours completed \_\_\_\_\_
4. ACT or SAT scores \_\_\_\_\_  
math
verbal
total

NOTE: If you are attaching a resume, you do not need to fill out items C, D, E, F and G below.

#### C. Honors and Awards

- | award/honor | criteria for selection | date of award/honor |
|-------------|------------------------|---------------------|
| 1. _____    |                        |                     |
| 2. _____    |                        |                     |
| 3. _____    |                        |                     |
| 4. _____    |                        |                     |

(add as an additional sheet if more room required)

#### D. Leadership Activities

- | organization | role | responsibilities | from (mo/yr) to (mo/yr) |
|--------------|------|------------------|-------------------------|
| 1. _____     |      |                  |                         |
| 2. _____     |      |                  |                         |
| 3. _____     |      |                  |                         |
| 4. _____     |      |                  |                         |

(add as an additional sheet if more room required)

#### E. Other Extracurricular Activities

e.g. athletics, volunteer, club membership etc.

- | description | from (mo/yr) to (mo/yr) |
|-------------|-------------------------|
| 1. _____    |                         |
| 2. _____    |                         |
| 3. _____    |                         |
| 4. _____    |                         |

(add as an additional sheet if more room required)

**F. Work/Internship Experience**

	job description/title	name of organization	location	from (mo/yr) to (mo/yr)
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

(add as an additional sheet if more room required)

**G. Other Skills or Pertinent Information**

e.g. language, computer etc.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**H. Supporting information** To assist in the application process please include the following information with your application.

îò A current copy of your college transcript. This can be an unofficial "Completed Grades" (not "Degree Audit") report printed off MyUI

îò A current copy of your resume if you have one (do not create one especially for this)

îò A 1-2 page essay describing your professional interests and goals and the experiences that have shaped these interests and goals

îò A description of the organizations that you plan to be involved with and the leadership roles you plan to take on in the next 12 months

èò A list of the courses you are currently enrolled in

èò The names and phone numbers of one professor and one other person whom we can call as references should we decide that would be helpful

**I. Certification**

I certify that to the best of my knowledge all information given in this application is correct and complete, and I understand that any material omission or misinformation concerning my qualifications, grades, scores and admissions data may void my application or result in dismissal from the Scholars Program and forfeiture of any scholarship benefits. If my application is successful I authorize the Hawkinson Institute to distribute my resume to appropriate recruiters looking to hire for summer internships and full-time positions.

signature of applicant

date

The University of Iowa does not discriminate in employment or in its educational programs and activities on the basis of race, national origin, color, religion, sex, age, disability or veteran status. The University also affirms its commitment to providing equal opportunities and equal access to University facilities without reference to affectional or associational preference. For additional information on nondiscrimination policies, contact the Coordinator of Title IX, Section 504, and the ADA in the Office of Affirmative Action, telephone 319/335-0705, 202 Jessup Hall, The University of Iowa, Iowa City, Iowa, 52242-1316.

The University of Iowa requests this information for the purpose of admission to the Hawkinson Scholarship Program. No persons outside the University are routinely provided with this information. Responses to items marked "optional" are optional; all other items are required. If you fail to provide required information, the University may not consider your application.